

DIARY

Today SUNDAY 13 October

08:00 Holy Communion
10:00 Holy Communion, with Rachel van Hoven from Porchlight speaking about their work with the homeless

MONDAY 14 October

14:00 Games Afternoon

TUESDAY 15 October

WEDNESDAY 16 October

09:30 Morning Prayer
14:00 Film Afternoon

THURSDAY 17 October

10:00 Mums & Tots
20:00 PCC meeting

FRIDAY 18 October

19:30 Quiz Night

SATURDAY 19 October

SUNDAY 20 October

09:00 Breakfast Church
10:30 Holy Communion (with Revd. Liz Walker)

SUNDAY 27 October

10:00 Holy Communion (with Revd. Brenda Hurd)

Future Dates

Saturday 23rd November
Quiet Day—details to follow

Notices

THE Book Club

For October we are reading
Judges

Saturday 16th November
 Gig Night—dinner and dancing with Sonny and the Harp

Tickets selling fast—get yours NOW!
Interested in doing pastoral visiting?
Want to learn some listening skills?
Understand bereavement?

We will be running the 'Caring Concern' course for those wanting an introduction in this area of ministry. If interested then talk to Elaine or
Chris T.

Thinking of the next step in your faith journey? Want to consider confirmation? Have a chat to Chris T about it.

All Souls Service

SUNDAY 3rd November —a service in remembrance of those we love but see no longer. Please pass names of those you would like remembered to Chris Turner



Shoe Box Sunday, 3rd November
 Help Blythswood Care bring some Christmas joy



THE CHURCH OF THE GOOD SHEPHERD



BOROUGH GREEN

1906—2019

Vicar Revd. Chris Turner 882447 vicar.cogs@gmail.com (Not available Tuesdays)
Church Wardens: Dominick Pearce 490116; Julie Sweeting 885437
Lay Minister Elaine Almond 886440 **Reader** Chris Almond 886440
PCC Secretary Sally Metcalf 845549 **Treasurer** Mark Sweeting 885437

17th Sunday after Trinity—13th October 2019

Welcome to the Church of the Good Shepherd

Today's Hymns

765 Praise to the Lord, the Almighty
772 Rock of ages
451i Just as I am
591 As pants the hart
664 How sweet the name
739i Now thank we all our God.

The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

Prayer after Communion

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.
Amen

NEXT SUNDAY 09:00 Breakfast Church

10:30 Holy Communion (with Revd. Liz Walker)

IN OUR PRAYERS Please remember those who are ill or in special need at this time:

Judi Couldrey, Joan Charot, Pat Head,, Martin Vallance,
 Charles Willsher, Victoria Sharp, Jackie Billitch, Mike Jenson, Shirley Bowman

RIP:

Please advise for any changes to the prayer list

For changes or additions to the pew sheet please email: vicar.cogs@gmail.com



There is a loop system for the hard of hearing - please set your aid to the T setting
 PLEASE STAY FOR REFRESHMENTS AFTER THE SERVICE
 PLEASE DELIVER COPIES OF THIS SHEET TO THOSE UNABLE TO BE HERE THIS MORNING
You can now give by phone—Text 'COGSDONATE 5' to 70085 to donate £5.
This costs £5 plus a std rate msg
 www.cogsborg.org.uk



FIRST READING

2 Kings 5.1-3,6-15

Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."

So the king of Aram sent a letter to the king of Israel: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"

When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel." So Naaman went with his horses and chariots and stopped at the door of Elisha's house. Elisha sent a messenger to say to him, "Go, wash yourself

seven times in the Jordan, and your flesh will be restored and you will be cleansed."

But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed?'" So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel."

Psalm III

Alleluia! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! they are studied by all who delight in them.

His work is full of majesty and splendour, and his righteousness endures for ever.

He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.

He gives food to those who fear him; he is ever mindful of his covenant.

He has shown his people the power of his works in giving them the lands of the nations.

The works of his hands are faithfulness and justice; all his commandments are sure.

They stand fast for ever and ever, because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

SECOND READING

2 Timothy 2.8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he

remains faithful – for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

GOSPEL READING

Luke 17.11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to the Samaritan, 'Get up and go on your way; your faith has made you well.'